CAREER TECHNICAL EDUCATION (CTE) TWO-YEAR PROGRAM REVIEW

Program: Nutrition **Planning Year:** 2019/2020 **Unit:** Applied Behavioral Sciences

Cluster: WED Last Year of CPPR/Voc. Ed Review: 2017

<u>INSTRUCTIONS:</u> CTE programs will complete and submit the below Two-year Program Review as part of a regular two-year program review cycle (Ed Code 78016). In addition, CTE programs will complete and submit an APPW on an annual basis and an Instructional Comprehensive Program Planning and Review (CPPR) every four years according to the institutional comprehensive planning cycle for instructional programs.

California Ed Code 78016

- A. Every vocational or occupational training program offered by a community college district shall be reviewed every two years by the governing board of the district to ensure that each program, as demonstrated by the California Occupational Information System, including the State-Local Cooperative Labor Market Information Program established in Section 10533 of the Unemployment Insurance Code, or if this program is not available in the labor market area, other available sources of labor market information, does all of the following:
 - 1. Meets a documented labor market demand.
 - 2. Does not represent unnecessary duplication of other manpower training programs in the area.
 - 3. Is of demonstrated effectiveness as measured by the employment and completion success of its students.
- B. Any program that does not meet the requirements of subdivision (A) and the standards promulgated by the governing board shall be terminated within one year.
- C. The review process required by this section shall include the review and comments by the local Private Industry Council established pursuant to Division 8 (commencing with Section 15000) of the Unemployment Insurance Code, which review and comments shall occur prior to any decision by the appropriate governing body.
- D. This section shall apply to each program commenced subsequent to July 28, 1983.
- E. A written summary of the findings of each review shall be made available to the public.

NARRATIVE: Review your CTE program according to the following three prompts with analysis of data provided by the State: http://www.labormarketinfo.edd.ca.gov/.

If assistance is needed to retrieve data, please contact the Dean of Workforce and Economic Development.

Provide a written summary for each prompt. If yes, explain why and/or how. If no, explain why.

I. Meets a documented labor market demand, http://www.labormarketinfo.edd.ca.gov/.

There is a labor market demand for Nutrition majors in San Luis Obispo County and also many students transfer with the Associate Degree of Transfer in Nutrition and Dietetics.

Dietitians and Nutritionists (SOC Code: 29-1031) in San Luis Obispo County Plan and conduct food service or nutritional programs to assist in the promotion of health and control of disease. May supervise activities of a department providing quantity food services, counsel individuals, or conduct nutritional research. Employers are usually looking for candidates with a Bachelor's degree . San Luis Obispo County is the same as San Luis Obispo-Paso Robles-Arroyo Grande MSA. Occupational Wages [Top] Hourly by Percentile Period Hourly Mean Year Median 75th San Luis Obispo-Paso Robles-Arroyo Grande MSA 2018 1st Qtr \$33.06 \$31.94 \$34.62 \$37.29 View Wages for All Areas About Wages Occupational Projections of Employment (also called "Outlook" or "Demand") [Top] Employment **Employment Change** Estimated Year-Projected Year Annual Avg Opening Estimated Projected San Luis Obispo County 2014 - 2024 25.0

| Industry Title | Number of Employers in San Luis Obispo County | Percent of Total Employment for Occupation in State of California |
|--|--|---|
| General Medical and Surgical Hospitals | 10 | 23.6% |
| Outpatient Care Centers | 91 | 14.6% |
| Grantmaking and Giving Services | 3 | 11.9% |
| Offices of Physicians | 468 | 5.9% |
| Nursing Care Facilities | 11 | 4.3% |
| Offices of Other Health Practitioners | 560 | 4.0% |
| Special Food Services | 25 | 3.3% |
| Management of Companies and Enterprises | 16 | 1.7% |
| Individual and Family Services | 369 | 1.5% |
| Community Care Facility for the Elderly | 58 | 1.4% |
| Psychiatric & Substance Abuse Hospitals | 11 | 1.4% |
| Other Hospitals | 2 | 1.3% |
| Colleges and Universities | 11 | 1.2% |
| Home Health Care Services | 45 | 1.2% |

About Staffing Patterns

About This Occupation (from O*NET - The Occupation Information Network)

[Top]

Top Tasks (Specific duties and responsibilities of this job.)

Counsel individuals and groups on basic rules of good nutrition, healthy eating habits, and nutrition monitoring to improve their quality of life.

Assess nutritional needs, diet restrictions and current health plans to develop and implement dietary-care plans and provide nutritional counseling.

Advise patients and their families on nutritional principles, dietary plans and diet modifications, and food selection and preparation.

Consult with physicians and health care personnel to determine nutritional needs and diet restrictions of patient or client.

Monitor food service operations to ensure conformance to nutritional, safety, sanitation and quality standards.

Organize, develop, analyze, test, and prepare special meals such as low-fat, low-cholesterol and chemical-free meals.

Develop curriculum and prepare manuals, visual aids, course outlines, and other materials used in teaching.

Make recommendations regarding public policy, such as nutrition labeling, food fortification, and nutrition standards for school programs. Purchase food in accordance with health and safety codes.

Plan and conduct training programs in dietetics, nutrition, and institutional management and administration for medical students, health-care personnel and the general public.

More Tasks for Dietitians and Nutritionists

Top Skills used in this Job

Active Listening - Giving full attention to what other people are saying, taking time to understand the points being made, asking questions as appropriate, and not interrupting at inappropriate times.

Speaking - Talking to others to convey information effectively.

Writing - Communicating effectively in writing as appropriate for the needs of the audience.

Critical Thinking - Using logic and reasoning to identify the strengths and weaknesses of alternative solutions, conclusions or approaches to problems.

Coordination - Adjusting actions in relation to others` actions.

Reading Comprehension - Understanding written sentences and paragraphs in work related documents.

Social Perceptiveness - Being aware of others' reactions and understanding why they react as they do.

Learning Strategies - Selecting and using training/instructional methods and procedures appropriate for the situation when learning or teaching new things.

Judgment and Decision Making - Considering the relative costs and benefits of potential actions to choose the most appropriate one.

Instructing - Teaching others how to do something.

More Skills for Dietitians and Nutritionists

II. Does not represent unnecessary duplication of other manpower training programs in the area.

No, it does not.

III. Is of demonstrated effectiveness as measured by the employment and completion success of its students,

https://misweb.cccco.edu/perkins/Core Indicator Reports/Summ CoreIndi TOPCode.aspx

1306 Nutrition, Foods, and Culinary Arts

| | Core 1 Skill Attainment | | Core 2 Completions | | | Core 3 Persistence | | | |
|---|-------------------------------------|--|---|---|-------------------|----------------------------|---|--------------------------|--------------------------|
| | Percent | Count | Total | Percent | Count | Total | Percent | Count | Total |
| Program Area Total | 94.74 | 18 | 19 | 90.00 | 9 | 10 | 89.47 | 17 | 19 |
| Female | 92.86 | 13 | 14 | 87.50 | 7 | 8 | 85.71 | 12 | 14 |
| Male | 100.00 | 5 | 5 | 100.00 | 2 | 2 | 100.00 | 5 | 5 |
| Non-traditional | 85.71 | 6 | 7 | 66.67 | 2 | 3 | 85.71 | 6 | 7 |
| Displaced Homemaker | | 0 | 0 | | 0 | 0 | | 0 | 0 |
| Economically Disadvantaged | 92.31 | 12 | 13 | 85.71 | 6 | 7 | 92.31 | 12 | 13 |
| Limited English Proficiency | 100.00 | 1 | 1 | | 0 | 0 | 100.00 | 1 | 1 |
| Single Parent | 50.00 | 1 | 2 | 50.00 | 1 | 2 | 50.00 | 1 | 2 |
| Students with Disabilities | 100.00 | 4 | 4 | 100.00 | 1 | 1 | 100.00 | 4 | 4 |
| Technical Preparation | | 0 | 0 | | 0 | 0 | | 0 | 0 |
| | | | | | | | | | |
| District | 94.74 | 18 | 19 | 90.00 | 9 | 10 | 89.47 | 17 | 19 |
| State | 91.18 | 64,714 | 70,976 | 78.58 | 22,620 | 28,786 | 81.94 | 57,294 | 69,922 |
| | | | | | | | | | |
| | | | | | | | | | |
| | Core | 4 Employr | ment | Core 5a | NT Partic | ipation | Core 5 | b NT Com | oletion |
| | Core | 4 Employr | ment Total | Core 5a | NT Partic | ipation Total | Core 5 | b NT Comp | oletion Total |
| Program Area Total | | | | | | | | | |
| Program Area Total Female | Percent | Count | Total | Percent | Count | Total | Percent | Count | Total |
| - | Percent 33.33 | Count 1 | Total 3 | Percent 36.84 | Count 7 | Total 19 | Percent 25.00 | Count 3 | Total 12 |
| Female | Percent 33.33 | Count 1 | Total 3 | Percent 36.84 14.29 | Count 7 | Total 19 | Percent 25.00 0.00 | Count 3 | Total 12 9 |
| Female Male | Percent 33.33 33.33 | Count 1 1 0 | Total 3 3 0 | Percent 36.84 14.29 100.00 | 7 2 5 | Total 19 14 5 | Percent 25.00 0.00 100.00 | Count 3 0 | Total 12 9 3 |
| Female Male Non-traditional | Percent 33.33 33.33 | Count 1 1 0 1 | Total 3 3 0 1 | Percent 36.84 14.29 100.00 | 7 2 5 7 | Total 19 14 5 | Percent 25.00 0.00 100.00 | Count 3 0 3 3 | Total 12 9 3 |
| Female Male Non-traditional Displaced Homemaker | Percent 33.33 33.33 100.00 | Count 1 1 0 1 | Total 3 3 0 1 1 0 0 | Percent 36.84 14.29 100.00 36.84 | 7 2 5 7 0 | Total 19 14 5 19 | Percent 25.00 0.00 100.00 25.00 | Count 3 0 3 3 0 0 | Total 12 9 3 12 0 |
| Female Male Non-traditional Displaced Homemaker Economically Disadvantaged | Percent 33.33 33.33 100.00 | Count 1 1 0 1 1 1 1 1 1 1 1 1 1 | Total 3 3 0 1 1 0 2 | Percent 36.84 14.29 100.00 36.84 46.15 | 7 2 5 7 0 6 | Total 19 14 5 19 0 13 | Percent 25.00 0.00 100.00 25.00 | Count 3 0 3 3 0 2 | Total 12 9 3 12 0 7 |
| Female Male Non-traditional Displaced Homemaker Economically Disadvantaged Limited English Proficiency | 93.33 33.33 100.00 50.00 | Count 1 1 0 1 0 1 0 0 1 0 | Total 3 3 0 1 0 1 0 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 96.84 14.29 100.00 36.84 46.15 | 7 2 5 7 0 6 0 0 | Total 19 14 5 19 0 13 | 25.00 0.00 100.00 25.00 28.57 | Count 3 0 3 3 0 2 0 | Total 12 9 3 12 0 7 |
| Female Male Non-traditional Displaced Homemaker Economically Disadvantaged Limited English Proficiency Single Parent | Percent 33.33 33.33 100.00 50.00 | Count 1 1 0 1 0 1 0 1 1 1 1 1 1 | Total 3 3 0 1 0 2 0 2 | Percent 36.84 14.29 100.00 36.84 46.15 0.00 | 7 2 5 7 0 6 0 1 | Total 19 14 5 19 0 13 1 | 25.00 0.00 100.00 25.00 28.57 | Count 3 0 3 3 0 2 0 0 0 | Total 12 9 3 12 0 7 0 1 |
| Female Male Non-traditional Displaced Homemaker Economically Disadvantaged Limited English Proficiency Single Parent Students with Disabilities | Percent 33.33 33.33 100.00 50.00 | Count 1 1 0 1 0 1 0 1 0 1 0 1 0 1 0 | Total 3 3 0 1 0 2 0 2 1 | Percent 36.84 14.29 100.00 36.84 46.15 0.00 | 7 2 5 7 0 6 0 1 1 | Total 19 14 5 19 0 13 1 2 | 25.00 0.00 100.00 25.00 28.57 | Count 3 0 3 3 0 2 0 1 | Total 12 9 3 12 0 7 0 11 |

The DR notation indicates privacy requirements - EDD requires that counts less than six not be displayed.

22,021

Performance Rate Less Than Goal is Shaded

53.70

42,820

Core 1 - Skill Attainment, GPA 2.0 & Above: 91.00% Performance Goal - (2014-2015)

Core 2 - Completions, Certificates, Degrees and Transfer Ready: 88.00% Performance Goal - (2014- 2015)

16,799

Core 3 - Persistance in Higher Education: 90.00% Performance Goal - (2014- 2015)

Core 4 - Employment: 68.00% Performance Goal - (2014-2015)

Core 5 - Training Leading to Non-traditional Employment: Greater than 23.32% Participation & 26.71% Completion - (2014-2015)

Source: CCCCO MIS Database, EDD Base Wage File, CSU Chancellor's Office, UC Office of the President, 2000 Census, Student Loan Clearing House

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Report Create Date: 02/01/2010

15,432

55.41

Nutrition majors primarily graduate with Associate Degrees of transfer to a 4-year institution.