

**SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE DISTRICT  
APPLICATION FOR INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE**

The Board of Trustees of the San Luis Obispo County Community College District is seeking qualified, interested individuals to serve on a committee of community leaders which will serve as the Independent Citizens' Bond Oversight Committee ("CBOC") for the implementation of the District's Measure L school facilities bond program.

**Proposition 39 Bond Election**

On November 4, 2014, voters residing within the San Luis Obispo County Community College District passed Measure L. Measure L is a \$275,000,000 bond measure that authorizes funding for needed repairs, upgrades, and new construction projects to the District's schools. Proposition 39 required a 55% supermajority for approval; Measure L was passed by 61.73%.

**Establishment of a Citizens' Bond Oversight Committee**

After a bond authorized under Proposition 39 is passed, state law requires that the San Luis Obispo County Community College District Board of Trustees appoint an Independent Citizens' Bond Oversight Committee to work with the District.

**Committee Responsibilities**

In accordance with Education Code Section 15278(b), the Citizens' Bond Oversight Committee shall:

- Inform the public concerning the District's expenditure of Measure L bond proceeds;
- Review expenditure reports produced by the District to ensure that Measure L bond proceeds were expended only for the purposes set forth in Measure L; and
- Present to the Board in public session, an annual written report outlining their activities and conclusions regarding the expenditure of Measure L bond proceeds.

The Bylaws which govern the Citizens' Bond Oversight Committee are attached to this Application.

**Appointment of Committee Members**

All appointments will be made by the Board from applications submitted to the District. The Committee shall consist of at least seven (7) members appointed by the Board from a list of candidates submitting written applications, and based on criteria established by Prop 39, to wit:

- One (1) student enrolled and active in a community college support group, such as student government.
- One (1) member active in a business organization representing the business community located in the District.
- One (1) member active in a senior citizens' organization.
- One (1) member active in a bona-fide taxpayers association.
- One (1) member active in a support organization for the college, such as a foundation.
- Two (2) members of the community at-large.

**Time Commitment and Term**

Two-year terms; members can serve three continuous terms before cycling off.

**Would You be Interested in Serving?**

If you wish to serve on this important committee, please review the committee [Bylaws](#) for more information about the committee's role and responsibilities and complete the attached application.

Completed applications must be sent to:

**San Luis Obispo County Community College District  
Dan Troy, Asst. Supt. / Vice Pres. of Administrative Services  
PO Box 8106  
San Luis Obispo, CA 93403-8106**

**Or send by email to: [karen\\_valine@cuesta.edu](mailto:karen_valine@cuesta.edu)**

**Applications must be postmarked no later than September 9, 2022**

If you have any questions, please call Karen Valine at the San Luis Obispo County Community College District at 805-546-3120.

It is the policy of the San Luis Obispo County Community College District not to unlawfully discriminate on the basis of sex, sexual orientation, gender, ethnic group identification, race, ancestry, national origin, color, religion, marital status, age or mental or physical disability in the educational programs or activities which it operates.

**SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE DISTRICT  
APPLICATION FOR INDEPENDENT CITIZENS' BOND OVERSIGHT COMMITTEE**

*(Please Print or Type)*

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

FAX #: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Why do you want to serve on the Measure L Independent Citizens' Bond Oversight Committee?**

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**Do you have any special area of expertise or experience that you think would be helpful to the committee?**

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**If you have served on other school district, city, or community committees, please list and briefly describe your role:**

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I would be able to represent the following constituencies in the District: (check all that apply)

**One Student Enrolled and Active in a Community College Support Group**

Student's Name and School: \_\_\_\_\_

**Business Representative** - Active in a business organization representing local business.

Organization: \_\_\_\_\_

**Senior Citizen Group Representative** - Active member in a senior citizens' organization.

Organization: \_\_\_\_\_

**Taxpayer Organization Member** - Active in a bona fide taxpayers' association.

Organization: \_\_\_\_\_

**One Member Active in a Support Organization for the College, such as a Foundation**

Name and Organization: \_\_\_\_\_

**At-Large Community Members** – Residents of the San Luis Obispo County Community College District.

Name: \_\_\_\_\_

**Please note any additional information you feel should be considered as part of your application:**

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1. Are you an employee of the District?\*
2. Are you a vendor, contractor, or consultant to the school district?\*
3. Do you have conflicts that would preclude your attending occasional meetings during regular business hours?
4. Do you know of any reason, such as a potential conflict of interest, which would adversely affect your ability to serve on the Independent Citizens' Bond Oversight Committee?\*
5. Are you willing to comply with the ethics code included in the bylaws?

YES	NO

(\*Employees, vendors, contractors, and consultants of the San Luis Obispo County Community College District are prohibited by law from being members of the Citizens' Bond Oversight Committee. Employment which could result in becoming a contractor or subcontractor to the district would also be a potential conflict.)

**Signature of Applicant**

All answers and statements in this document are true and complete to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_.

Return completed form by mail or email  
**no later than September 9, 2022**