

ASSOCIATE DEGREE FOR TRANSFER (ADT) PROGRESS REPORT as of 3-20-2019

Blue = Active ADT; Gray no AA/AS offered with TMC top code; Yellow = college offers AA/AS in that discipline, with TMC top code;

Green= inactive; "D" developing ADT

| College | ADT's Offered (Active) | ADT's Required (CA Ed Code Section 66746(b)) | Administration of Justice | Agriculture Animal Sciences | Agriculture Business | Agriculture Plant Science | Anthropology | Art History | Biology | Business Administration | Chemistry | Child and Adolescent Development | Communication Studies | Computer Science | Early Childhood Education | Economics | Elementary Teacher Education | English | Environmental Science | Film & Television and Electronic Media | Geography | Geology | Global Studies | History | Hospitality Mgmt. | Journalism | Kinesiology | Law, Public Policy and Society | Mathematics | Music | Nutrition and Dietetics | Philosophy | Physics | Political Science | Psychology | Public Health Science | Social Work and Human Services | Social Justice Studies | Sociology | Spanish | Studio Arts | Theater Arts | | | | | | | | | | |
|---------------------|------------------------|--|---------------------------|-----------------------------|----------------------|---------------------------|--------------|-------------|---------|-------------------------|-----------|----------------------------------|-----------------------|------------------|---------------------------|-----------|------------------------------|---------|-----------------------|--|-----------|---------|----------------|---------|-------------------|------------|-------------|--------------------------------|-------------|-------|-------------------------|------------|---------|-------------------|------------|-----------------------|--------------------------------|------------------------|-----------|---------|-------------|--------------|--|--|--|--|--|--|--|--|--|--|
| SANTA BARBARA CITY | 24 | 2 | | | | | | | | | | | | | | | | | | D | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | |
| SANTA MONICA | 20 | 1 | | | | | | | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SANTA ROSA | 26 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SANTIAGO CANYON | 28 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEQUOIAS | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHASTA | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIERRA | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISKIYOU | 13 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SKYLINE | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOLANO | 24 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOUTHWESTERN | 26 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAFT | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VENTURA | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICTOR VALLEY | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WEST HILLS COALINGA | 11 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WEST HILLS LEMOORE | 16 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WEST L.A. | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WEST VALLEY | 26 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WOODLAND | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YUBA | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2530 | 80 | 96 | 10 | 17 | 18 | 92 | 80 | 78 | 112 | 24 | 21 | 105 | 36 | 101 | 81 | 68 | 109 | 11 | 32 | 66 | 68 | 17 | 100 | 8 | 55 | 98 | 8 | 109 | 70 | 45 | 73 | 80 | 96 | 109 | 26 | 4 | 42 | 104 | 85 | 100 | 76 | | | | | | | | | | |