

# Associated Students of Cuesta College Senate Agenda

Tuesday, February 25, 2025 | 2:30 pm

In Building 5400, Room 5402 San Luis Obispo Campus Highway 1, San Luis Obispo, California

Join by Zoom from PC, Mac, Linux, iOS or Android: <a href="https://cuesta-edu.zoom.us/j/89272246920">https://cuesta-edu.zoom.us/j/89272246920</a>

Meeting ID: 892 7224 6920

One tap mobile: +16694449171,,89272246920# or +12532050468,,89272246920#

Persons with disabilities needing special accommodations or alternative formats as required by Section 12132 of the Americans with Disabilities Act (ADA), should contact the Cuesta College ASCC Advisor, by telephone at (805) 592-9366, email at <a href="mailto:christopher mutshnic@cuesta.edu">christopher mutshnic@cuesta.edu</a> Interested persons are strongly encouraged to request accommodations not less than 48 hours in advance of the published meeting.

| Lucia Landeros President/Stu dent Trustee (Chair) | Andonis Petroutsas Activities Director         | <b>Seth Boyer</b> Senator                  | <b>Roy</b><br><b>Murphy</b><br>Senator |
|---|--|--|--|
| Conner<br>Rocha<br>Publicity<br>Director          | Emily<br>Jauregui<br>Clubs<br>Director         | Yanelly<br>Cardenas<br>Senator             | <b>Camila Murillo</b> Senator          |
| <b>Carson Waldram</b> Vice President              | Cole<br>Eisenbrand<br>North County<br>Director | <b>Marcella</b><br><b>Fabre</b><br>Senator | Tiffany Pineda Senator Isaac Pummill   |
| Joseph Brocar<br>Chief Justice                    | Andy Garcia Mora Finance Director              | <b>Justin Milton</b> Senator               | Senator  Axel  Reich  Senator          |

Advisory note: The ASCC Senate maintains the right to re-order agenda items; accordingly, items may not be presented during the meeting in the order they appear below. Agenda items can be submitted using the Agenda Item Request Form.

# Meeting 2/25/2025

| Agenda Items   | Time   | Notes |
|--|--------|-------|
| 1. Call to Order a)  | 1 min  |       |
| 2. Adoption of the Agenda a)   | 1 min  |       |
| 3. Approval of Minutes a)  | 1 min  |       |
| 4. Public Comment a)   | 1 min  |       |
| 5. Unfinished Business a)  | 0 min  |       |
| a) Healthy Minds Study Survey (Director of Student Health Services, Nicole Johnson) a. ASCC will discuss and recommend 2 custom questions to add to the survey that will take place from March 3rd-March 21st.                 | 30 min |       |
| b) Cuesta Virtual Pitch Competition 2025  a. ASCC will receive a presentation from Neil Higgins on the first Cuesta College Virtual Pitch Competition and may take action on funding NTE \$2,500 in support of the initiative. |        |       |
| c) SAMPE Funding Proposal  a. ASCC will receive a  presentation from  Roderick Mcleod and may  take action on a funding  |        |       |

| attend a conference.                            |  |
|---|--|
|   |  |
| d) School Spirit Funding Proposal               |  |
| a. ASCC will receive a                          |  |
| presentation from Noah                          |  |
| Haushalter on enhancing                         |  |
| student engagement and                          |  |
| bolstering school pride,                        |  |
| resulting in increased                          |  |
| engagement at Cuesta                            |  |
| College sporting events (Swim, softball & beach |  |
| volleyball games: March-                        |  |
| April). The proposal will                       |  |
| include a grill, grilling                       |  |
| tools, portable speakers                        |  |
| and supplies for meals to                       |  |
| incentivize student                             |  |
| attendance NTE \$1,500.                         |  |
| e) Art Club Funding Proposal                    |  |
| a. ASCC will receive a                          |  |
| presentation from                               |  |
| Catherine Edlebeck and                          |  |
| may take action on a                            |  |
| funding proposal NTE                            |  |
| \$1,200 to fund club                            |  |
| activities.                                     |  |
| 7. Appointment and Reports 15 min               |  |
| a) Standing Committees:                         |  |
| 1)Board of Trustees: Lucia                      |  |
| Landeros  |  |
| 2)College Council: Carson                       |  |
| Waldram   |  |
| 3)Online Education: Axel                        |  |
| Reich   |  |
| 4)Strategic Planning: Isaac  Pummill            |  |
| 5)Technology and Web:                           |  |
| Marcella Fabre                                  |  |
| 6)Enrollment Management:                        |  |
| Conner Rocha                                    |  |
| 7)Employee Wellness: Cole                       |  |
| Eisenbrand                                      |  |

| 8)Academic Senate: Lucia                           |        |
|--|--------|
| Landeros   |        |
| 9)Book of the Year: Andonis                        |        |
| Petroutsas   |        |
| 10)Curriculum: Justin Milton                       |        |
| 11)Institutional Program Plan                      |        |
| and Review   |        |
| 12)Planning and Budget: Andy                       | ,      |
| Garcia-Mora  |        |
| 13)Campus Safety: Vacant                           |        |
| 14)Accreditation Steering:                         |        |
| Seth Boyer   |        |
| 15)Scholarship: Yanelly                            |        |
| Cardenas   |        |
| 16)Equity and                                      |        |
| Student Success: Emily                             |        |
| Jauregui   |        |
| 17)Foundation: Joseph Brocar                       |        |
| b) Task Forces & Other                             |        |
| 1)Public Arts                                      |        |
| i. Joey Brocar                                     |        |
| 2)Citizens Bond Oversight                          |        |
| i. Andy Garcia-Mora                                |        |
| 3)Educational Master Plan                          |        |
| i. Tiffany Pineda                                  |        |
| 8. Advisor Reports                                 | 10 min |
| <ul><li>a) Student Equity Plan (Ongoing)</li></ul> |        |
| <ul> <li>ASCC will receive an</li> </ul>           |        |
| update on the Student                              |        |
| Equity Plan and will have                          |        |
| an opportunity to share                            |        |
| feedback with the Advisor                          |        |
| b) Educational Master Plan                         |        |
| Feedback   |        |
| <ul> <li>ASCC will have an</li> </ul>              |        |
| opportunity to share                               |        |
| feedback on the following                          |        |
| questions:   |        |
| i) What has your                                   |        |
| experience been                                    |        |
| like as a student at                               |        |
| Cuesta College?                                    |        |
| ii) What do you                                    |        |
|  |        |
| consider the                                       |        |

| Cuesta College in the next five years? |       |  |
|--|-------|--|
| 9. Adjournment                         | 1 min |  |

# Next Senate Meeting: March 11, 2025

The next scheduled ASCC meeting will be located in SLO Campus Building 5400 room 5402.

Zoom link: <a href="https://cuesta-edu.zoom.us/j/89272246920">https://cuesta-edu.zoom.us/j/89272246920</a>
Visit the Cuesta College <a href="https://cuesta-edu.zoom.us/j/89272246920">Student Life webpage</a> for information on student government, student clubs, and student resources.

## **Link to the HMS Survey**

Student health services are asking *for input from ASCC on 2 areas they would like surveyed for the "custom bank" questions*. The custom bank of questions is an opportunity for campuses to survey students with up to 10 of their own custom questions.

## **Important Considerations:**

- Questions should be in addition to and not duplicative of questions already in the survey.
- It is preferred to pick questions from the HMS Bank of elective modules or custom bank since these questions are designed by researchers, but we can consider unique questions of our own.
  - I can verify if a topic or question is already included in the survey for you. Just email me:
     nicole johnson7@cuesta.edu.
  - You can see all questions from the link above, but I am available to verify this information for you.

# Standard Modules: **Every College participates in these modules**

- Demographics
- mental health Status
- mental health utilization/help seeking.

# Elective modules chosen: Cuesta participates in these elective modules

• Substance Use

In 2022, we participated in the DEI and Persistence elective modules. Per the recommendation of the HMS staff, and to avoid survey fatigue for students, we will *not* administer these two elective modules this year, but I will use a few key questions from the modules in our custom bank so that we can compare results from 2022 to now.

Other options: Ideas you may be interested in considering. You can navigate to these modules from the link at the top.

- Upstanders/Bystanders
- Mental Health Climate
- Campus Basic Needs Resources Program
- Financial Stress
- Resilience and Coping
- Al and Higher Education
- Module on community college specifics
- Custom Bank of questions (check out their Bank of questions in the above pdf)



# VIRTUAL PITCH COMPETITION

WIN UP TO \$2,500 CASH ~ PITCH A UNIQUE
BUSINESS IDEA, AN INNOVATION OR A SOLUTION TO
A COMMUNITY PROBLEM

# WHY PARTICIPATE?

- Showcase your innovative ideas
- Develop professional presentation skills
- Network with local business leaders
- Win CASH prizes up to \$2500
- Gain valuable entrepreneural experience

Open to all Cuesta students and Dual Enrolled Highschool Students. Open to individuals or a team of up to 4. Winners announced Thursday 4/17/25

For more information visit bit.ly/cuestapitch

Learn More - Join a Zoom Session

2/13 @ 2:00pm

2/18 @ 10:00am

2/19 @ 5:00pm



# Society for the Advancement of Material and Process Engineering (SAMPE) Club Funding Proposal

Club Officers:

President: Roderick McLoed Vice President: Hari Rajah Treasurer: Luke Butzow

## I) Overview

The purpose of the Cuesta SAMPE Club is to introduce undergraduate engineering students to Composites along with other advanced materials and processes. Participation in the club allows students to get hands-on experience, build their own designs, and use industry standard machinery. The SAMPE Club also gives students the opportunity to present their designs, enter competitions and meet with industry professionals in the composites manufacturing industry.

# II) Mission Statement

The Cuesta SAMPE Club's mission is to expose students to the field of advanced materials and composites manufacturing. We are dedicated to fostering a collaborative environment where students can develop their skills in designing, building, and testing composite materials, preparing them for impactful careers in the industry.

## III) Needs Assessment

The SAMPE Club needs financial assistance in order for students to travel and present their designs. We have estimated that around \$1235 is needed per student to cover flights, lodging, meals and registration for the trip to the 2025 SAMPE Conference, which is being hosted in Indianapolis, Indiana.

Since 2013, the Cuesta SAMPE Club has participated in student design competitions across the country. These competitions not only allow students to present their designs, but also meet with recruiters from leading composite manufacturing firms and network with professionals in the field. This year, our goal is to submit 5 new designs at the 2025 SAMPE Conference.

#### VI) Requested Funds

# lodging and transportation

rental cars (\$800), parking(\$200) and a VRBO/AIRB&B (\$2000)

Total: \$3000

#### VII) Conclusion

The Cuesta SAMPE Club is committed to providing students with hands-on experience, industry exposure, and opportunities to advance their engineering careers. The funding requested will enable our members to attend the 2025 SAMPE Conference, where they can showcase their work, connect with industry leaders, and gain invaluable real-world experience. We appreciate your consideration and support in helping our students achieve their academic and professional goals.

| SAMPE Budget                            |                                      |                           |   |  |
|---|--------------------------------------|---------------------------|---|--|
| Expenditures<br>(Airbnb)                | Cost Per<br>Person for 10<br>ppl(\$) | Total Cost For 10 ppl(\$) |   |  |
| Flight (Roundtrip)                      | 480                                  | 4800                      | This is the cost for a flight out of LAX,   |  |
| Gas                                     | 25                                   | 250                       |   |  |
| LAX Overnight<br>Parking                | ~20                                  | <del>~200</del>           |   |  |
| Airbnb                                  | 200                                  | 2000                      | Airbnb prices with 4-8 bedrooms seem to be around \$100-300 per person per night. Prices of Airbnb rentals don't really change the further you get from downtown. |  |
| Food                                    | 310                                  | 3105                      | From GSA Per Diem rate, \$51.75 allowed per person on travel days and \$69 allowed for each full day in Indianapolis.   |  |
| Transportation-ub er                    | 60                                   | 600                       | Pays for Ubers/Lyfts to the convention center and transportation from the airport to the Airbnb.  |  |
| OR<br>Transportation-<br>rental car     | ~80                                  | <del>~</del> 800          | 2 Rental cars, estimated \$400 each   |  |
| Event Registration                      | 70                                   | 700                       |   |  |
| Beam Submission                         | 25                                   | 250                       | We are planning to enter 5 beams total, with the cost to register a beam at \$50.   |  |
| Total Cost Per<br>Person- Uber          | 1235                                 | 12350                     |   |  |
| Total cost per<br>person- Rental<br>Car | 1305                                 | 13050                     |   |  |
| SAMPE Total                             |                                      | \$12350-13050             |   |  |
| <b>Total Requested</b>                  |                                      | \$3000                    |   |  |